

Remembering now his work of redemption, and offering to you this sacrifice of thanksgiving,

We celebrate his death and resurrection, as we await the day of his coming.

Lord God of our Fathers; God of Abraham and Sarah, Isaac and Rebekah, Jacob and Leah; God and Father of our Lord Jesus Christ: Open our eyes to see your hand at work in the world about us. Deliver us from the presumption of coming to the Table for solace only, and not for strength; for pardon only, and not for renewal. Let the grace of this Holy Communion make us one body, one spirit in Christ, that we may worthily serve the world in his name.

People: Risen Lord, be known to us in the breaking of the Bread.

Accept these prayers and praises, Father, through Jesus Christ our great High Priest, to whom, with you and the Holy Spirit, your Church gives honor, glory, and worship, from generation to generation. **AMEN.**

And now, as our Savior Christ has taught us, we are bold to say,

Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power and the glory, for ever and ever. Amen.

The Breaking of the Bread

Celebrant: Alleluia. Christ our Passover is sacrificed for us;
People: therefore let us keep the feast. Alleluia.

The Administration of Communion

All are welcome to receive Communion; you may kneel or stand at the rail. Please hold your hands out for the bread and help guide the cup to your lips, or you may dip the bread into the chalice. If you wish to be anointed, cross your hands over your chest and then hold out your hands for the bread. Children or those not wishing to receive Communion are invited to come forward for a blessing—please cross your hands over your chest and hold them there to signify this wish.

Communion Hymn Hymnal #304

The people stand.

The Prayer after Communion

Almighty and everliving God, we thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the Body of your Son, and heirs of your eternal kingdom. And now, Father, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Lord. To him, to you, and to the Holy Spirit, be honor and glory, now and for ever. Amen.

The Blessing

Response: Amen

The Recessional Hymn: *All my hope on God is founded* Hymnal #665

The Dismissal

Celebrant: Alleluia, alleluia. Go in peace to love and serve the Lord.
People: Thanks be to God. Alleluia, alleluia!

CARING AND SHARING

We serve lunch on Thursdays at the **J.O.Y. Soup Kitchen**. Interested? Please contact Nancy Williams at 355-4837. A basket has been placed in the Narthex to collect packaged items to enhance people's lunch. Clean lids and jars are also appreciated. We also serve dinner on the first and third Thursday of the month at the **Community Shelter**. Thanks to Tom and Bitsie Harwell, Wendy Proctor, Tom and Cheryl Czaplijski and Valerie Foster for all their help this week.

Parents, please note the yellow "scribble paper" available in the pew. Books for children may be found in a rectangular basket in the Narthex. Please remember to return them after each service.

Those preparing the altar this week are: Mary Lewis, Wanda Williams, Nancy Leamy, Nancy Williams, Norma VanVeld, Marchia May and JoAnne Lewis.

Prayers have been requested for: Helen, JoAnne, Suzanne, Debbie, Simon, Daniel, Art, Scott, Riley Philpot, Sally Karako, Nancy Slocum, Eugene Seward, Kay Swope, Anne Lyon, Rudy Thomas and Bruce Robinson.

Child care is available for this service in the Education Building Room One. Please see an usher for directions.

Need a nametag? Just sign up on the sheet provided in the narthex.

Coffee Hour will be held immediately following this service in the meeting room off of the narthex. Thanks to *Mary Lou Harris* for hosting!
If you'd be interested in hosting a coffee hour, please sign-up on the sheet in the meeting room. Directions are provided-it's fun and easy!



Church Staff

Rector: The Rev. Mimi Lacy
Parish Administrator: Megan Roberts
Organist/Choir Master: Connie K. Widney
Interim Youth Director: Michelle Shreve
Christian Formation for Children: Jamie Kirby

St. Timothy's Episcopal Church
107 Louis Street • Greenville, NC 27858
252-355-2125

office@st-tim.org • www.st-tim.org

Sunday Services 8:00 and 10:15
Formation for all ages: 9:15am

Liturgical Participants 10:15 AM

The People of St. Timothy's
Celebrant and Preacher: The Rev. Mimi Lacy
Lectors: George Brandt
Intercessor/Chalice Bearer: Marilyn Steel, Frank Crawley
Crucifer: Michelle Shreve
Torch Bearers: Hannah Hutchens, Emma Mehlhop
Ushers: Chuck Widney, Malcolm Williams, Kirk Smiley, Barry Allen
Greeters: Linda Lane and Mary Lou Harris



WELCOME!

St. Timothy's Episcopal Church is a faith community called together by God. We invite and welcome all persons to worship, explore and celebrate with us.
If you would like more information about St. Timothy's, please fill out a card from the pew in front of you and drop it off in the collection plate or at the church office.



TENTH SUNDAY AFTER PENTECOST

August 1, 2010

10:15 a.m.	Holy Eucharist	Rite II
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The "BCP" is the red Book of Common Prayer, "Hymnal" is the blue Hymnal and "WLP" is the green Wonder, Love and Praise Hymnal all in the pew in front of you.

Voluntary: *Prelude and Fugue in A minor* (J. S. Bach)
Welcome and Announcements
Thanks Jar

At the sound of the bell, the people stand.

Processional Hymn: *Sing praise to God*

Hymnal #408

The Opening Acclamation BCP p. 355
Celebrant: Blessed be God: Father, Son, and Holy Spirit.
People: And blessed be God's kingdom, now and for ever. Amen.

Canticle J: A Song of Judith Judith 16:13-16
I will sing a new song to my God, for you are great and glorious, wonderful in strength, invincible. Let the whole creation serve you, for you spoke and all things came into being. You sent your breath and it formed them, no one is able to resist your voice. Mountains and seas are stirred to their depths, rocks melt like wax at your presence. But to those who fear you, you continue to show mercy. No sacrifice, however fragrant, can please you, but whoever fears the Lord shall stand in your sight for ever.

THE WORD OF GOD

The Collect of the Day

Celebrant: The Lord be with you.

People: And also with you.

Let your continual mercy, O Lord, cleanse and defend your Church; and, because it cannot continue in safety without your help, protect and govern it always by your goodness; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**
The people are seated.

The First Reading Ecclesiastes 1:2, 12-14; 2:18-23

Vanity of vanities, says the Teacher, vanity of vanities! All is vanity. I, the Teacher, when king over Israel in Jerusalem, applied my mind to seek and to search out by wisdom all that is done under heaven; it is an unhappy business that God has given to human beings to be busy with. I saw all the deeds that are done under the sun; and see, all is vanity and a chasing after wind. I hated all my toil in which I had toiled under the sun, seeing that I must leave it to those who come after me -- and who knows whether they will be wise or foolish? Yet they will be master of all for which I toiled and used my wisdom under the sun. This also is vanity. So I turned and gave my heart up to despair concerning all the toil of my labors under the sun, because sometimes one who has toiled with wisdom and knowledge and skill must leave all to be enjoyed by another who did not toil for it. This also is vanity and a great evil. What do mortals get from all the toil and strain with which they toil under the sun? For all their days are full of pain, and their work is a vexation; even at night their minds do not rest. This also is vanity. The Word of the Lord.

Response: Thanks be to God.

Psalm 49:1-11

**Hear this, all you peoples; hearken, all you who dwell in the world, *
you of high degree and low, rich and poor together.
My mouth shall speak of wisdom, *
and my heart shall meditate on understanding.
I will incline my ear to a proverb * and set forth my riddle upon the harp.
Why should I be afraid in evil days, *
when the wickedness of those at my heels surrounds me,
The wickedness of those who put their trust in their goods, *
and boast of their great riches?
We can never ransom ourselves, * or deliver to God the price of our life;
For the ransom of our life is so great, *
that we should never have enough to pay it,
In order to live for ever and ever, * and never see the grave.
For we see that the wise die also; like the dull and stupid they perish *
and leave their wealth to those who come after them.
Their graves shall be their homes for ever,
their dwelling places from generation to generation, *
though they call the lands after their own names.
Even though honored, they cannot live for ever; *
they are like the beasts that perish.**

The Second Reading Colossians 3:1-11

So if you have been raised with Christ, seek the things that are above, where Christ is, seated at the right hand of God. Set your minds on things that are above, not on things that are on earth, for you have died, and your life is hidden with Christ in God. When Christ who is your life is revealed, then you also will be revealed with him in glory. Put to death, therefore, whatever in you is earthly: fornication, impurity, passion, evil desire, and greed (which is idolatry). On account of these the wrath of God is coming on those who are disobedient. These are the ways you also once followed, when you were living that life. But now you must get rid of all such things-- anger, wrath, malice, slander, and abusive language from your mouth. Do not lie to one another, seeing that you have stripped off the old self with its practices and have clothed yourselves with the new self, which is being renewed in knowledge according to the image of its creator. In that renewal there is no longer Greek and Jew, circumcised and uncircumcised, barbarian, Scythian, slave and free; but Christ is all and in all! The Word of the Lord.

Response: Thanks be to God.

The people stand.

The Gradual: *O holy city, seen of John*

Hymnal #583

The people stand.

The Gospel

Luke 12:13-21

Celebrant: The Holy Gospel of our Lord Jesus Christ according to Luke.

People: Glory to you, Lord Christ.

Someone in the crowd said to Jesus, "Teacher, tell my brother to divide the family inheritance with me." But he said to him, "Friend, who set me to be a judge or arbitrator over you?" And he said to them, "Take care! Be on your guard against all kinds of greed; for one's life does not consist in the abundance of possessions." Then he told them a parable: "The land of a rich man produced abundantly. And he thought to himself, 'What should I do, for I have no place to store my crops?' Then he said, 'I will do this: I will pull down my barns and build larger ones, and there I will store all my grain and my goods. And I will say to my soul, 'Soul, you have ample goods laid up for many years; relax, eat, drink, be merry.' But God said to him, 'You fool! This very night your life is being demanded of you. And the things you have prepared, whose will they be?' So it is with those who store up treasures for themselves but are not rich toward God."

Celebrant: The Gospel of the Lord.

People: Praise to you, Lord Christ.

The Sermon

The Rev. Mimi Lacy

The people stand.

The Nicene Creed

BCP p. 358

**We believe in one God, the Father, the Almighty,
maker of heaven and earth, of all that is, seen and unseen.
We believe in one Lord, Jesus Christ, the only Son of God,
eternally begotten of the Father, God from God, Light from Light,
true God from true God, begotten, not made, of one being with the Father.
Through him all things were made. For us and for our salvation
he came down from heaven: by the power of the Holy Spirit
he became incarnate from the Virgin Mary, and was made man.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again in accordance with the Scriptures;
he ascended into heaven and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.
We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead, and the life of the world to come.
Amen.**

The Prayers of the People

Form IV, BCP p. 388

Response: Hear our prayer.

The people may kneel or remain standing.

The Confession and Absolution

BCP p. 360

**Most merciful God,
we confess that we have sinned against you in thought, word, and deed,
by what we have done, and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ, have mercy on us and forgive us;
that we may delight in your will, and walk in your ways,
to the glory of your Name. Amen.**

The Commissioning of the Mission Trip Participants

The Peace

BCP p. 360

Celebrant: The peace of Christ be always with you.

People: And also with you.

THE HOLY COMMUNION

The Offertory Sentence

The people are seated.

The Anthem: *Nun freut euch* (J. S. Bach)

The people stand.

Music at the Presentation:

Hymnal #380 v. 3

**Praise God, from whom all blessings flow;
Praise him all creatures here below;
Praise him above, ye heavenly host:
Praise Father, Son and Holy Ghost. Amen.**

The Great Thanksgiving

BCP p. 369

Celebrant: The Lord be with you.

People: And also with you.

Celebrant: Lift up your hearts.

People: We lift them to the Lord.

Celebrant: Let us give thanks to the Lord our God.

People: It is right to give our thanks and praise.

Celebrant: God of all power, Ruler of the Universe, you are worthy of glory and praise.

People: Glory to you for ever and ever.

Celebrant: At your command all things came to be: the vast expanse of interstellar space, galaxies, suns, the planets in their courses, and this fragile earth, our island home.

People: By your will they were created and have their being.

Celebrant: From the primal elements you brought forth the human race, and blessed us with memory, reason, and skill. You made us the rulers of creation. But we turned against you, and betrayed your trust; and we turned against one another.

People: Have mercy, Lord, for we are sinners in your sight.

Celebrant: Again and again, you called us to return. Through prophets and sages you revealed your righteous Law. And in the fullness of time you sent your only Son, born of a woman, to fulfill your Law, to open for us the way of freedom and peace.

People: By his blood, he reconciled us. By his wounds, we are healed.

Celebrant: And therefore we praise you, joining with the heavenly chorus, with prophets, apostles, and martyrs, and with all those in every generation who have looked to you in hope, to proclaim with them your glory, in their unending hymn: Hymnal #S129

**Holy, holy, holy Lord, God of power and might,
heaven and earth are full of your glory.
Hosanna in the highest.
Blessed is he who comes in the name of the Lord.
Hosanna in the highest.**

The people may kneel or remain standing.

And so, Father, we who have been redeemed by him, and made a new people by water and the Spirit, now bring before you these gifts. Sanctify them by your Holy Spirit to be the Body and Blood of Jesus Christ our Lord.

On the night he was betrayed he took bread, said the blessing, broke the bread, and gave it to his friends, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper, he took the cup of wine; gave thanks, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

THE REFRIGERATOR PAGE

Unseen Guest Dinner Team 1 is scheduled this week. If you know of anyone who is ill and needs extra help with a meal, please call Barbara Bowser at 756-9794.

Shop for the food pantry! Let's concentrate on "lunch food" this summer—peanut butter and jelly, crackers, soup, tuna fish, mac and cheese, cookies—use your imagination! And remember—
 one extra purchase a week from each of us can make a huge difference in the life of another. *Please support the Food Pantry!*

EYC RENT-A-YOUTH: Support the youth and get things done, too! **TO HIRE:** *Email Suzanne Shelton at: oceanwav4@hotmail.com or call: 752-8805.*

Stewardship Thought: As for those who in the present age are rich, command them not to be haughty, or to set their hopes on the uncertainty of riches, but rather on God who richly provides us with everything for our enjoyment. They are to do good, to be rich in good works, generous, and ready to share.

—1 Timothy 6:17-18



THIS WEEK AT ST. TIMOTHY'S

Sunday, August 1st

Eucharist 8:00am-9:00am (Church)
Eucharist 10:15am-11:30am (Church)

Monday, August 2nd

Cursillo Reunion 7:00pm-8:00pm (Mtg Rm)

Wednesday, August 4th

Brotherhood 7:00am-8:00am (PH)
Knitting Group 9:30am-11:00am (Mtg Rm)

Thursday, August 5th

Serving lunch 10:00am-12:15pm (JOY)
Serving Supper 6:00pm-7:00pm (Shelter)
Asperger's Group 6:30pm-8:00pm (PH & Ed)

Friday, August 6th

Office Closed All day (All Day)

Name that Tune! Connie has agreed to take favorite requests from the *1982 Hymnal* as well as *Wonder, Love and Praise*, so write your favorites on the sign-up in the communication center (or email the office) and Connie will fit in as many requests as possible over the summer months.

- We have received only a few requests--don't forget to list yours on the request sheet found in the meeting room.*

Lemonade on the Lawn: It's summer—time for Lemonade on the Lawn after the 10:15 service. Please be sure to check out the sign-up sheet in the Meeting Room—this is an easy but important ministry!



Community Garden News: *Team One* is up this week led by Leslie Bowman. Tomatoes, peppers, cucumbers, and cantaloupe are plentiful. Check after church for the garden bounty. Team members includes: Campbell, Lacys, Geissler, Williams, and Shreve. Harvesting, watering and weeding are all tasks needing attention.

Newsletter Deadline Coming Up: The newsletter deadline for September is a very firm August 20th. We plan to send the issue out a little early, so start working on your article!

Summer Office Hours: The office will be closed on Fridays in August. The office will be open from **9am-4pm** Monday through Thursday.

Upcoming Event: With August right around the corner, it's time to start thinking of our annual *Lobster Fair*. Remind your friends and neighbors to mark their calendars for *October 9th* because tickets are coming soon!

Blood Drive: St. Timothy's will be hosting a blood drive on Sunday, **August 29th** from **9am until 1pm** in the Parish Hall. So if you're eligible, plan to give here!

Office News: Mother Lacy will be out of the office this coming week, August 2nd through the 8th. Megan will be out of the office the following week, August 9th through the 15th.

Fall Ministry Fair: Our annual Fall Ministry Fair will be held on Sunday, **September 12th** immediately following the **ONLY 9:30 am** service. All groups are encouraged to have a poster on display at the fair. Sign up sheets will be available next week or feel free to email the office to get a head start: office@st-tim.org.

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