

presenting to you, from your creation, this bread and this wine. We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with Mary, Timothy and all your saints, we may enter the everlasting heritage of your sons and daughters, through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **AMEN.**
And now, as our Savior Christ has taught us, we are bold to say,

***Our Father, who art in heaven, hallowed be thy name,
thy kingdom come, thy will be done,
on earth as it is in heaven.***

Give us this day our daily bread.

***And forgive us our trespasses,
as we forgive those who trespass against us.***

***And lead us not into temptation,
but deliver us from evil.***

***For thine is the kingdom, and the power and the glory,
for ever and ever. Amen.***

The Breaking of the Bread

Hymnal # S154

Alleluia, alleluia, alleluia.

Christ our Passover is sacrificed for us; therefore let us keep the feast.

Alleluia, alleluia, alleluia.

The Administration of Communion

All are welcome to receive Communion; you may kneel or stand at the rail. Please hold your hands out for the bread and help guide the cup to your lips, or you may dip the bread into the chalice. If you wish to be anointed, cross your hands over your chest and then hold out your hands for the bread. Children or those not wishing to receive Communion are invited to come forward for a blessing—please cross your hands over your chest and hold them there to signify this wish.

Communion Hymn: *Give thanks, with a grateful heart*

Songbook #3

The people stand.

The Prayer after Communion

Almighty and everliving God,

we thank you for feeding us with the spiritual food

of the most precious Body and Blood of your Son our Savior Jesus Christ;

and for assuring us in these holy mysteries

that we are living members of the Body of your Son,

and heirs of your eternal kingdom. And now, Father, send us out

to do the work you have given us to do,

to love and serve you as faithful witnesses of Christ our Lord.

To him, to you, and to the Holy Spirit,

be honor and glory, now and for ever. Amen.

The Epiphany Blessing

Response: Amen.

The Recessional Hymn: *Lift high the cross*

Hymnal #473

The Dismissal

Deacon: Alleluia, alleluia. Let us go forth into the world rejoicing in the light of Christ.

People: Thanks be to God. Alleluia, alleluia!

CARING AND SHARING

Clergy is always available for visits to the home or hospital, or to simply listen to problems and concerns. If you or someone you know needs **pastoral care**, please call or email the office or call Mother Lacy at home.

We serve lunch on Thursdays at the **J.O.Y. Soup Kitchen**. Interested? Please contact Nancy Williams at 355-4837. A basket has been placed in the Narthex to collect packaged items to enhance people's lunch. Clean lids and jars are also appreciated. We also serve dinner on the first and third Thursday of the month at the **Community Shelter**.

Parents, please note the yellow "scribble paper" available in the pew. Books for children may be found in a rectangular basket in the Narthex. Please remember to return them after each service.

Those preparing the altar this week are: Judy Tucker, Barbara Bowser, Jamie Kirby, Ellen Crawley, and Susan Holmes.

The flowers on the altar are given to the Glory of God and in memory of John Halvorsen by Beverly Maurer.

Prayers have been requested for: Art, Nancy, Anne, Jackson, Joseph, Sue, Scott, Kristen, Tonya, Tim Paige, Lauriel Lanzetta, Hayes Hutchens, Phil Greer, Arwen Jackson, and Alex Moll.

Child care is available for this service in the Education Building Room One. Please see an usher for directions.

Need a nametag? Just sign up on the sheet provided in the narthex.

Coffee Hour will be held immediately following this service in the meeting room off of the narthex. Please sign up to host!

If you'd be interested in hosting a coffee hour, please sign-up on the sheet in the meeting room. Directions are provided-it's fun and easy!



Church Staff

Rector: The Rev. Mimi Lacy

Deacon: The Rev. Jim Smith

Parish Administrator: Megan Roberts

Organist/Choir Master: Connie K. Widney

Youth Minister: Michelle Shreve

Christian Formation for Children: Jamie Kirby

St. Timothy's Episcopal Church

107 Louis Street • Greenville, NC 27858

252-355-2125

office@st-tim.org • www.st-tim.org

Sunday Services 8:00 and 10:15

Formation for all ages: 9:15am

Liturgical Participants 10:15 AM

The People of St. Timothy's

Celebrant: The Rev. Mimi Lacy

Speakers: Malcolm Williams, Tom Swindell and Robert Shelton

Lectors: Kevin O'Donnell, Anna Fay Campbell

Intercessor/Chalice Bearer: Robert Shelton, Suzanne Shelton

Crucifer: Ashley Proctor

Torch Bearers: Chris Coogan, Stephen Smith

Ushers: Barry Allen, Gary Newell, Malcolm Williams, Chuck Widney

Greeters: Martha George, Hannah Hutchens



WELCOME!

St. Timothy's Episcopal Church is a faith community called together by God. We invite and welcome all persons to worship, explore and celebrate with us.

Please fill out a card from the pew in front of you if you would like any more information and drop it off in the collection plate or at the church office.



THE FIFTH SUNDAY AFTER THE EPIPHANY

February 5, 2012

10:15 a.m.

Holy Eucharist

Rite II

The "BCP" is the red Book of Common Prayer, "Hymnal" is the blue Hymnal and "WLP" is the green Wonder, Love and Praise Hymnal all in the pew in front of you.

Voluntary: *How firm a foundation* (arr. W. Held)

Welcome and Announcements

Thanks Jar

At the sound of the bell, the people stand.

Processional Hymn: *Songs of thankfulness and praise* Hymnal # 135

The Opening Acclamation

BCP p. 299

Celebrant: Blessed be God: Father, Son, and Holy Spirit.

People: And blessed be God's kingdom, now and for ever. Amen.

The Collect for Purity

BCP p. 355

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **AMEN.**

Gloria in Excelsis *Glory to God*

Hymnal #S280

***Glory to God in the highest, and peace to his people on earth,
Lord God, heavenly King, almighty God and Father,
we worship you, we give you thanks, we praise you for your glory.
Lord Jesus Christ, only Son of the Father,
Lord God, Lamb of God, you take away the sin of the world:
have mercy on us.***

***You are seated at the right hand of the Father: receive our prayer.
For you alone are the Holy One, you alone are the Lord,
you alone are the Most High, Jesus Christ,
With the Holy Spirit, in the glory of God the Father. Amen.***

THE WORD OF GOD

The Collect of the Day

Celebrant: The Lord be with you.

People: And also with you.

Set us free, O God, from the bondage of our sins, and give us the liberty of that abundant life which you have made known to us in your Son our Savior Jesus Christ; who lives and reigns with you, in the unity of the Holy Spirit, one God, now and for ever. **Amen.**

The people are seated.

The First Reading

Isaiah 40:21-31

Have you not known? Have you not heard? Has it not been told you from the beginning? Have you not understood from the foundations of the earth? It is he who sits above the circle of the earth, and its inhabitants are like grasshoppers; who stretches out the heavens like a curtain, and spreads them like a tent to live in; who brings princes to naught, and makes the rulers of the earth as nothing. Scarcely are they planted, scarcely sown, scarcely has their stem taken root in the earth, when he blows upon them, and they wither, and the tempest carries them off like stubble. To whom then will you compare me, or who is my equal? says the Holy One. Lift up your eyes on high and see: Who created these? He who brings out their host and numbers them, calling them all by name; because he is great in strength, mighty in power, not one is missing. Why do you say, O Jacob, and speak, O Israel, "My way is hidden from the LORD, and my right is disregarded by my God"? Have you not known? Have you not heard? The LORD is the everlasting God, the Creator of the ends of the earth. He does not faint or grow weary; his understanding is unsearchable. He gives power to the faint, and strengthens the powerless. Even youths will faint and be weary, and the young will fall exhausted; but those who wait for the LORD shall renew their strength, they shall mount up with wings like eagles, they shall run and not be weary, they shall walk and not faint.

The Word of the Lord. **Response: Thanks be to God.**

Psalms 147:1-12

BCP p. 804



Hallelujah! How good it is to sing praises to our **God!** *

how pleasant it is to honor him with **praise!**

The LORD rebuilds Je-**rusalem**; * he gathers the exiles of **Israel**.

He heals the broken-**hearted** *and binds up their **wounds**.

He counts the number of the **stars** * and calls them all by their **names**.

Great is our LORD and mighty in **power**; * there is no limit to his **wisdom**.

The LORD lifts up the **lowly**, * but casts the wicked to the **ground**.

Sing to the LORD with thanks-**giving**; *

make music to our God upon the **harp**.

He covers the heavens with **clouds** * and prepares rain for the **earth**;

He makes grass to grow upon the **mountains** *

and green plants to serve man-**kind**.

He provides food for flocks and **herds** *

and for the young ravens when they **cry**.

He is not impressed by the might of a **horse**; *

he has no pleasure in the strength of a **man**; *

But the LORD has pleasure in those who **fear him**, *

in those who await his gracious favor. Halle-**lujah!**

The Second Reading

1 Corinthians 9:16-23

If I proclaim the gospel, this gives me no ground for boasting, for an obligation is laid on me, and woe to me if I do not proclaim the gospel! For if I do this of my own will, I have a reward; but if not of my own will, I am entrusted with a commission. What then is my reward? Just this: that in my proclamation I may make the gospel free of charge, so as not to make full use of my rights in the gospel. For though I am free with respect to all, I have made myself a slave to all, so that I might win more of them. To the Jews I became as a Jew, in order to win Jews. To those under the law I became as one under the law (though I myself am not under the law) so that I might win those under the law. To those outside the law I became as one outside the law (though I am not free from God's law but am under Christ's law) so that I might win those outside the law. To the weak I became weak, so that I might win the weak. I have become all things to all people, that I might by all means save some. I do it all for the sake of the gospel, so that I may share in its blessings.

The Word of the Lord. **Response: Thanks be to God.**

The people stand.

The Gradual: *Heal me, hands of Jesus*

WLP #773

The Gospel

Mark 1:29-39

Deacon: The Holy Gospel of our Lord Jesus Christ according to Mark.

People: Glory to you, Lord Christ.

Jesus left the synagogue at Capernaum, and entered the house of Simon and Andrew, with James and John. Now Simon's mother-in-law was in bed with a fever, and they told him about her at once. He came and took her by the hand and lifted her up. Then the fever left her, and she began to serve them. That evening, at sundown, they brought to him all who were sick or possessed with demons. And the whole city was gathered around the door. And he cured many who were sick with various diseases, and cast out many demons; and he would not permit the demons to speak, because they knew him. In the morning, while it was still very dark, he got up and went out to a deserted place, and there he prayed. And Simon and his companions hunted for him. When they found him, they said to him, "Everyone is searching for you." He answered, "Let us go on to the neighboring towns, so that I may proclaim the message there also; for that is what I came out to do." And he went throughout Galilee, proclaiming the message in their synagogues and casting out demons.

Deacon: The Gospel of the Lord.

People: Praise to you, Lord Christ.

The people are seated.

Convention Speakers Malcolm Williams, Tom Swindell and Robert Shelton

The people stand.

The Nicene Creed

BCP p. 358

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made,

of one being with the Father. Through him all things were made.

For us and for our salvation he came down from heaven:

by the power of the Holy Spirit

he became incarnate from the Virgin Mary, and was made man.

For our sake he was crucified under Pontius Pilate;

he suffered death and was buried.

On the third day he rose again in accordance with the Scriptures;

he ascended into heaven and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead,

and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,

who proceeds from the Father and the Son.

With the Father and the Son he is worshiped and glorified.

He has spoken through the Prophets.

We believe in one holy catholic and apostolic Church.

We acknowledge one baptism for the forgiveness of sins.

We look for the resurrection of the dead,

and the life of the world to come. Amen.

The Prayers of the People

Response: Lord, hear our prayer.

The people may kneel or remain standing.

The Confession and Absolution

BCP p. 360

Most merciful God,

we confess that we have sinned against you in thought, word, and deed,

by what we have done, and by what we have left undone.

We have not loved you with our whole heart;

we have not loved our neighbors as ourselves.

We are truly sorry and we humbly repent.

For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

The Peace

BCP p. 360

Celebrant: The peace of Christ be always with you.

People: And also with you.

THE HOLY COMMUNION

The Offertory Sentence

The people are seated.

The Anthem: *Song of Thanksgiving* (M. Archer)

The people stand.

Music at the Presentation:

Hymnal #127 v.5

**Jesus, whom the Gentiles worshiped at thy glad epiphany
Unto thee, with God the Father and the Spirit, glory be.**

The Great Thanksgiving

BCP p. 367

Sursum Corda *Lift up your hearts*

Hymnal #S120

Celebrant: The Lord be with you.

People: And also with you.

Celebrant: Lift up your hearts.

People: We lift them to the Lord.

Celebrant: Let us give thanks to the Lord our God.

People: It is right to give our thanks and praise.

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. Because in the mystery of the Word made flesh, you have caused a new light to shine in our hearts, to give the knowledge of your glory in the face of your Son Jesus Christ our Lord.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn

to proclaim the glory of your Name:

Hymnal #S128

**Holy, holy, holy Lord, God of power and might,
heaven and earth are full of your glory.**

Hosanna in the highest.

Blessed is he who comes in the name of the Lord.

Hosanna in the highest.

The people may kneel or remain standing.

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O Father,

We remember his death,

We proclaim his resurrection,

We await his coming in glory;

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all;

THE REFRIGERATOR PAGE

New everyday flower envelopes: "Flower Offering" envelopes for any Sunday (other than Lent) are in the pew and you just fill in the information, and drop in cash or a check (made to St. Timothy's with "Flowers" in the memo). *Please consider a \$35 donation.*

Collecting Pop Tops: Please drop your pop tops from soda or soup cans in the bins in the meeting room. Every pound is a dollar for Ronald McDonald house.

ECW Yard Sale Coming February 18th! Clean out those closets and look under the bed for those items you just don't need anymore! ECW starts collecting at their monthly meeting on Tuesday, **February 14th.**

Pancake Supper: Join us between 6 and 7:30pm on Shrove Tuesday, **February 21st** in the Parish Hall for some delicious pancakes and numerous toppings! Please see the February newsletter for all the details! **Tickets go on sale TODAY!**

ASH WEDNESDAY SERVICES: 12 noon or 7:00 pm on **February 22nd.**

Potluck: You and your loved ones are invited to join us in the Parish Hall on **February 19th** following the 10:15 service for a Valentine Pot Luck Luncheon. Please bring something to share: **A to K: Desserts and Fruit, L to R: Main Dishes and S to Z: Side Dishes & Salads.** Join in the fun and fellowship!

Baby Shower: We will have a baby shower for *Megan Roberts* who has been such a vital employee for our church family. The shower will be after church on Sunday, **February 26th** in the Parish Hall (about 11:30am). Please bring something to munch on and a little baby gift for Megan and Riley's baby. They are registered at Babies R Us, Target and Amazon.com. The gender is a surprise!

Lenten Soup and Study: Join us on Wednesday, February 29th as we begin our popular Lenten Soup and Study series. Please see the February newsletter for all the details! Sign up sheets for soup, salad and bread will be available in the meeting room.

LENTEN STUDY: PLAN AHEAD! Our Wednesday night Lenten program will be centered on the book "The Great Divorce" by C.S. Lewis. This book has nothing to do with divorce! Instead it's a story that illustrates heaven and hell, and offers insight into the human condition and the seemingly innocent things that separate us from God. *You will need a copy of the book before the class begins!* Order it online at Amazon, call Barnes and Noble to order it (they currently are out at the Greenville store), or take advantage of a slightly used \$10 version--we ordered several and they are available in the church office.

Valentine's Day Coffee Hour: The EYC will be sponsoring both coffee hours on Sunday, February 12th to raise money for the Mission Trip!

Unseen Guest Dinner Team 2 this week. If you know of anyone who is ill and needs extra help with a meal, please call Ellen Crawley at 756-3127.

Food Pantry: February means it's time for the **SUPER BOWL!** In honor of this exciting event, this month we'll be collecting **SOUP** and all the fixin's—crackers of all shapes and sizes, and lots of fillers for sandwiches. **Don't forget:** just pick up one extra item a week to make a **BIG** difference in the life of a family in Greenville! At this time of year, with utility bills running so high, many people have to make a choice between having electricity or having food—so your donation is extremely important.

Stewardship Thought: Now He who supplies seed to the sower and bread for food will supply and multiply your seed for sowing and increase the harvest of your righteousness. —2 Corinthians 9:10

Adult Formation : This Sunday we will discuss the report on the Diocesan Convention. On **February 12th** we will discuss Archeology and Anthropology of Religion with Charlie Ewen. **Children's Formation:** This Sunday we will hear the story of Jesus calling his disciples. On **February 12th** we will hear stories about the Kingdom of Heaven.

Changing Church Office Hours: In February, the office will close at 3:00pm instead of 3:30pm.



THIS WEEK AT ST. TIMOTHY'S

Sunday, February 5th

Eucharist	8:00am-9:00am (Church)
S. School	9:15am-10:00am (PH)
Eucharist	10:15am-11:30am (Church)
Garden Committee	11:30am-12:30pm (MP)
OSL	11:30am-12:30pm (PH)
Daisies	3:30pm-5:00pm (PH)
EYC	5:00pm-7:00pm (MP, PH)

Monday, February 6th

Boy Scouts	6:30pm-8:00pm (Ed 8)
Cub Scouts	6:30pm-8:30pm (PH)
Cursillo Reunion	7:00pm-8:00pm (Mtg Rm)

Tuesday, February 7th

Women's Spirituality	7:00pm-8:30pm (Mtg Rm)
----------------------	------------------------

Wednesday, February 8th

Brotherhood	7:00am-8:00am (PH)
Knitting Group	9:30am-11:00am (Mtg Rm)
Building & Grounds	6:30pm-7:30pm (Mtg Rm)
Adult Choir	7:30pm-9:00pm (Church)

Thursday, February 9th

Serving lunch	10:00am-12:15pm (JOY)
EfM	6:30pm-8:30pm (MP)
Finance Committee	7:00pm-8:00pm (Mtg Rm)